

# The Parish of Carrigtwohill

22<sup>nd</sup> / 23<sup>rd</sup> May 2021

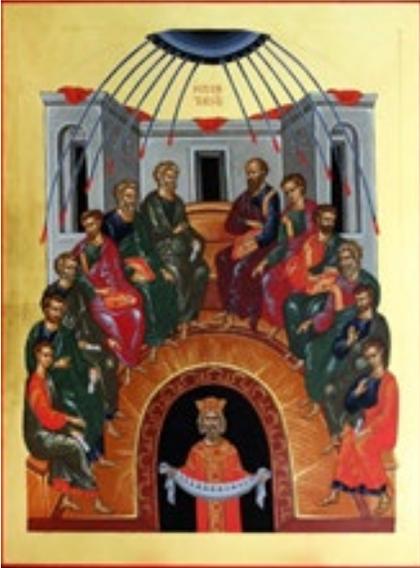
**Solemnity of Pentecost Year B**

St. Pauls Missal page 265



Parish web site [www.carrigtwohillparish.ie](http://www.carrigtwohillparish.ie) Facebook page

## Icon of Pentecost



*When the day of Pentecost came, they were all together in one place. And suddenly out of the sky came a sound like a strong rushing wind and it filled the whole house where they were sitting. There appeared tongues as if on fire which parted and came to rest upon each one of them. All were filled with the Holy Spirit”.*

Acts 2:1-4

The Holy Spirit is given to the Apostles as they gather together. In this Icon we are invited to gaze into that place where Pentecost took place. We behold the friends of Christ who receive the Spirit Jesus promised to send to them which would remain with them and teach them all that

they would need to be his messengers of love. This Icon represents the new community of Israel, a community formed by God; a community that shares his life, his heart, and his blood. The Holy Spirit poured out upon the community gives new life, just as the Holy Spirit came upon Mary and brought life into her womb. The Holy Spirit gives life to the community members as can be seen by the twelve rays from heaven. A life in the Spirit is a community life. The twelve Apostles are seated in a calm and orderly fashion, there is a harmony and peace among them. Though they come from different backgrounds they become one through the communion they have with Christ. The Holy Spirit bestows gifts upon the community. This community of Faith is of one mind and one heart. It is imbued with God’s life.

In this Icon we encounter God for us, God with us and God within us. The Apostles are not engaged with one another but together are listening to God within. They are bound to each other and have a common mission, that of spreading the Word as can be seen by the books or scrolls in their hands. Each of them are called to share the communion they have with Christ with others.

The figure at the bottom of the Icon represents all those who become liberated through the gift of the Holy Spirit. The darkness that is behind him reminds us that sin has been conquered and the Spirit is given to all who want to live in the light who is Jesus Christ.

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# Celebrating Safely in Covid -19 Times

Please abide by these guidelines to ensure respect for one another as we emerge from Covid -19 restrictions slowly.

- *The capacity of the Church is 50 people at this time.*
- *Enter by the main door and use all doors to exit, side aisles exit by side doors, centre aisle exit by main door, beginning with seats nearest the door.*
- *Sanitise hands on entry and exit to the Church.*
- *Sanitise your seat with sanitising wipes available before and after use.*
- *Household units may sit on the same seat in the middle aisles.*
- *Couples and individuals may sit on the side aisle seats nearest the aisle and not next to the radiators.*
- *Face covering /masks must be worn.*
- *Do not gather in Church grounds before or after Mass.*
- *Holy Communion will be brought to people.*
- *If one wishes to receive Holy Communion, stand and receive on your hands.*
- *If a person is feeling unwell, please stay at home until you feel better.*
- *Cough, sneeze into your elbow or tissue.*
- *Do not touch unnecessary surfaces.*

## *Postures during Mass*

- *Stand for the entrance to end of Opening prayer.*
- *Sit for readings. Stand for Gospel. Sit for Homily.*
- *Stand for Creed and Intercessions*
- *Stand for Eucharistic Prayer when the priest says “pray brothers and sisters that my sacrifice and yours .....” until the Lamb of God.*
- *Stand to receive Holy Communion.*
- *Stand for concluding prayer and blessing.*
- *Singing will be led by Cantor(s) or priest. People are asked not to join vocally in this at the present time but to sing in your hearts and minds.*

## **Church Capacity**

With the restriction on numbers it may be necessary to book a place for Sunday Mass to ensure that people know they have a place in the Church. This will be reviewed after next weekend Masses. At present numbers are reaching capacity. People are asked to avail of other weekday morning Masses or evening Masses when they are scheduled.

## **Volunteers for Stewarding**

Stewards required to welcome people and to point people to seats that are available. They are also asked to open doors at the end of Masses to ensure people can leave easily. Please contact the Parish Office or Fr. Winkle if you can help at any Masses.

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## **Priests of the Parish**

V. Rev. Patrick Winkle P.P. 021 4882439

Rev. Danny Murphy, Coordinator for Mission and Ministry in the Diocese  
*Priest in Residence*

Monsignor Denis Reidy

Parish Email: [carrigtwohillmasses@gmail.com](mailto:carrigtwohillmasses@gmail.com)

Parish Office St. Mary's Church - 021 4533806

**Vigil Mass:** SUNDAY MASSES

6.00p.m

**Sunday Morning**

10.00 a.m and 12 noon

**Weekday Masses:**

Monday to Friday: 10am Mass and on Monday and Friday at 7.30pm

**Evening Prayer for Pentecost – Sunday at 7pm**

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**Please pray for those who have died. May they rest in peace**

We pray for Marie Kelly (*Fermoy*), Marjorie Fenton (*Boston*) and Sr. Bernard Sheehan IBVM (*Loreto Youghal*) who died recently: for Mary Burchill and Ellen Aherne whose months minds occur; for Cait Cashman whose first anniversary occurs and for those whose anniversaries occur around this time: Kathleen O'Mahony, Margaret McHugh, David Murphy-Hyde, Thomas Smiddy, Richard (Gus) Barry and Margaret Greta Howick and Stanley Gorczynski.

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**Parish Office:** The Office will be closed for walk in's but is available for appointments Contact the office through phone or email.

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**Church** is opened every day from 9.30 to 6.00pm this week

**Download** the Parish website app onto phone to keep up to date.

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## **Volunteers required for the cleaning of the Church.**

Thanks to those are cleaning the Church but extra hands will be most welcome. At present we have 3 groups of 3 which commit to cleaning the Church once a week. It would be great if we had another group of 3 as it would spread the cleaning out to once a month. Contact the Parish Office if you can volunteer with this very important work in the Parish.

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## **Parish Pastoral Council**

While it hasn't been possible for PPC members to meet in person this year due to Covid, they have had monthly meetings reflecting on their role and the work of the PPC. "The primary meaning of the word 'pastoral' refers to care It is originally connected to care of sheep in pastureland. That's why it is often used in relation to pastoring people in the Church. It is also now used in a healthcare or school contexts. It is about the many and varied ways care is offered to people with various needs."

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### **Confessions:**

Available on request

### **Baptisms**

Allocated dates are given to parents who are awaiting at this time.



## Mary Mother of the Church

Feast day Monday 23<sup>rd</sup> May

Mass at 10am and 7.30pm

### Prayer

Father, you allowed no stain of Adam's sin to touch the Virgin Mary. Full of grace, she was to be a worthy mother of your Son, your sign of favour to the Church at its beginning, and the promise of its perfection as the bride of Christ, radiant in beauty. She, the Mother of God taken up into heaven is to be the beginning and the pattern of the Church in its perfection, and a sign of hope and comfort for your people on their pilgrim way. As we proclaim the Virgin Mary to be the mother of Christ and the mother of the Church, may our communion with her Son bring us to salvation. We ask this through Christ our Lord. Amen.

“The title "Mother of the Church" reflects the deep conviction of the Christian faithful, who see in Mary not only the mother of the person of Christ, but also of the faithful. She who is recognized as mother of salvation, life and grace, mother of the saved and mother of the living, is with good reason proclaimed Mother of the Church.” (St. John Paul II 11/09/1997)

“It gradually became clear in the course of the development that the Church was anticipated by Mary, that she is personified in Mary, and vice versa, that Mary does not stand there as an isolated individual, closed up in her self but carries within her the whole mystery of the Church. The Church is virgin and mother. In the book of Revelation we encounter the apocalyptic woman: it will not do for this woman to be exclusively and individualistically as Mary, because in seeing her we are seeing the whole people of God. Yet equally it will not do to keep Mary, the Mother of the Redeemer, purely separate from this picture. In this passage, the mutual indwelling of Mary and the Church is anticipated.” (Pilgrim Fellowship of Faith: The Church as Communion, Joseph Ratzinger – Benedict XVI)

Image – Icon of Mary Mother of the Church  
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