

# The Parish of Carrigtwohill

10<sup>th</sup> / 11<sup>th</sup> July 2021

Fifteenth Sunday in Ordinary Time Year B

St. Pauls Missal page 308



Parish web site [www.carrigtwohillparish.ie](http://www.carrigtwohillparish.ie) Facebook page



## Jesus sends out the Disciples

“Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, “Do not take a spare tunic.” And he said to them, “If you enter a house anywhere, stay there until you leave the

district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.” So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them”. Mark 6:7-13

Do not take a spare tunic.

Who am I? In life we can have various roles, sibling, parent, volunteer, worker and carer, jobs too can define a person. There can be multiple aspects to our identity such as nationality or race. The Twelve come from various backgrounds and have various aspects to who they are. Jesus in sending them out with one tunic is setting before them that their primary role is discipleship. They are to bring one message, the message of Jesus to others. The primary identity is ‘disciple’.

Clothes can be symbols of identity, of status and race. They can be a statement of who I am. Jesus in sending out the disciples is sending them out as his disciples; the clothing they wear is not to get in the way of his mission, they are not to present two aspects of their life but one.

Baptised people are clothed in the Garment of Christ. A white garment (tunic) is placed over a person immediately after Baptism to signify that they are clothed in Christ. The primary identity from that moment is ‘Christian’. First and foremost I am a Christian.

In all aspects of life the Baptised are to show Christ to others. The primary role of Christians is discipleship.

Do I first and foremost reflect Jesus in my life, work, family, career, political and cultural life?

What other identity in my life competes for the priority of ‘Who I am?’

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## Celebrating Safely in Covid -19 Times

Please abide by these guidelines to ensure respect for one another as we emerge from Covid -19 restrictions slowly.

- *The capacity of the Church is 70 to 80 people at this time due to having two sections that are 4 metres apart.*
- *Enter by the main door and use all doors to exit, side aisles exit by side. doors, centre aisle exit by main door, beginning with seats nearest the door.*
- *Sanitise hands on entry and exit to the Church.*
- *Sanitise your seat with sanitising wipes available before and after use.*
- *Household units may sit on the same seat in the middle aisles.*
- *Couples and individuals may sit on the side aisles seats nearest the aisle and not next to the radiators.*
- *A face covering /mask must be worn.*
- *Do not gather in Church grounds before or after Mass.*
- *Holy Communion will be brought to people.*
- *If one wishes to receive Holy Communion, stand and receive on your hands.*
- *If a person is feeling unwell, please stay at home until you feel better.*
- *Cough, sneeze into your elbow or tissue.*
- *Do not touch unnecessary surfaces.*

### *Postures during Mass*

- *Stand for the entrance to end of Opening Prayer.*
- *Sit for readings. Stand for Gospel. Sit for Homily.*
- *Stand for Creed and Intercessions*
- *Stand for Eucharistic Prayer when the priest says “pray brothers and sisters that my sacrifice and yours .....” until the Lamb of God.*
- *Stand to receive Holy Communion.*
- *Stand for Concluding Prayer and blessing.*
- *Singing will be led by Cantor(s) or priest. The congregation is asked not to join vocally in this at the present time but to sing in your hearts and minds.*

**Saturday evening Mass and every Saturday for July and August will be in the Cemetery at 6pm, (weather permitting) due to the increase in the number attending outdoor events being 200.**

### **Volunteers for Stewarding and cleaning of the Church**

Please contact the Parish Office or Fr. Winkle if you can help.

Thanks to those who clean the Church at present, it is greatly appreciated. Another group of three people would be a great help.

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**Parish Office:** The Office is closed Tuesday and Wednesday this week.

**The Church** is opened every day from 9.30 to 6.00pm this week

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## **Priests of the Parish**

V. Rev. Patrick Winkle P.P. 021 4882439

Rev. Danny Murphy, Coordinator for Mission and Ministry in the Diocese  
*Priest in Residence*

Monsignor Denis Reidy

Parish Email: carrigtwohillmasses@gmail.com

Parish Office St. Mary's Church - 021 4533806

**Vigil Mass:** SUNDAY MASSES

6.00p.m in St. Mary's Cemetery

**Sunday Morning**

10.00 a.m. and 12 noon

**Weekday Masses:**

Monday to Friday: 10am and on Friday at 7.30pm

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**Please pray for those who have died. May they rest in peace**

We pray for those who died recently, Canon Donal O'Brien P.P.

Ballyvourney, Canon Michael Harrington former P.P. of Buttevant and

Nancy O'Sullivan of Dwyers Rd. Middleton: for Mary Lahive and Michael

Curtin whose first anniversaries occur: for Martin McAteer whose mind

occurs, and for those whose anniversaries occur at this time; Liam Harris,

Stephen Cunningham, Paddy Coleman and Peadar Seymour.

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**Download** the Parish website app onto phone to keep up to date.

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**Anniversaries Masses** and months mind will be celebrated during weekday Masses at present except for those who had booked before the reopening.

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**Pernament Diaconate**

The Bishop of Cloyne invites men between the ages of 30 and 60 who are interested in serving as Deacons in the Church to make contact with a view to exploring the possibility of undertaking formation with a view to ordination as Deacon. This ministry is open to men, either married or single, between the ages of 30 and 60.

Leaving Certificate or its equivalent is required as well as a deep personal

commitment to the Catholic faith. For further information please contact: Rev.

Joseph O' Mahony, Macroom 086-8867936 or 026-41 029 (in July) Rev William

Birmingham, Youghal 083-8687196 or 024 91717 (in August)

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**Adoration of the Blessed Sacrament** on Monday's will resume once enough

people have committed to the period of Adoration from 11am to 6pm. At present 8

people have volunteered, 14 is the ideal number to ensure that the Blessed Sacrament is never left unattended.

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**What do I need?**

In the last century, a tourist from America paid a visit to a renowned Polish Rabbi,

Hofetz Chaim. He was astonished to see to see that the rabbi's house was only a

simple room filled with books, plus a table and a bench. "Rabbi", asked the tourist,

"Where is your furniture?" "Where is yours?" the rabbi replied. "Mine?" asked the

puzzled American. "But I am only a visitor here. I'm only passing through." "So am

I", said the rabbi.

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**Confessions:**

Available on request

**Baptisms**

Deferred at this time

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*Jesus summoned the Twelve and began to send them out in pairs.*

The Church continues to go forth to bring the Good News to others. To do this, change and reform continue. Our continuing with reading Pope Francis speech to the Curia in Rome in 2019 gives each one the opportunity to reflect on how to evangelise today.

*“the heart of the reform, that is, with the first and most important task of the Church, which is evangelization. As Saint Paul VI stated: “Evangelizing is in fact the grace and vocation proper to the Church, her deepest identity. She exists in order to evangelize”.[13] Today too, Evangelii Nuntiandi continues to be the most important pastoral document of the post-conciliar period. Indeed, the aim of the current reform is that “the Church’s customs, ways of doing things, times and schedules, language and structures can be suitably channeled for the evangelization of today’s world rather than for her self-preservation. The renewal of structures demanded by pastoral conversion can only be understood in this light: as part of an effort to make them more mission-oriented” (Evangelii Gaudium, 27). Consequently, inspired by the magisterium of the Successors of Peter from the time of the Second Vatican Council until the present, it was decided to give the title Praedicate Evangelium to the new Apostolic Constitution being prepared on the reform of the Roman Curia. A missionary outlook.*

*The first two Congregations ..... were established in an age when it was easier to distinguish between two rather well-defined realities: a Christian world and a world yet to be evangelized. That situation no longer exists today. People who have not yet received the Gospel message do not live only in non-Western continents; they live everywhere, particularly in vast urban concentrations that call for a specific pastoral outreach. In big cities, we need other “maps”, other paradigms, which can help us reposition our ways of thinking and our attitudes. Brothers and sisters, Christendom no longer exists! Today we are no longer the only ones who create culture, nor are we in the forefront or those most listened to. We need a change in our pastoral mindset, which does not mean moving towards a relativistic pastoral care. We are no longer living in a Christian world, because faith – especially in Europe, but also in a large part of the West – is no longer an evident presupposition of social life; indeed, faith is often rejected, derided, marginalized and ridiculed.*

*This point was clearly made by Benedict XVI when he proclaimed the 2012 Year of Faith: “Whereas in the past it was possible to recognize a unitary cultural matrix, broadly accepted in its appeal to the content of the faith and the values inspired by it, today this no longer seems to be the case in large swathes of society, because of a profound crisis of faith that has affected many people”. This also led to the establishment of the Pontifical Council for the Promotion of the New Evangelization for the sake of fostering “a renewed evangelization in the countries where the first proclamation of the faith has already resonated and where Churches with an ancient foundation exist but are experiencing the progressive secularization of society and a sort of ‘eclipse of the sense of God’, which pose a challenge to finding appropriate means to propose anew the perennial truth of Christ’s Gospel”. At times I have spoken about this with some of you... I think of five countries that filled the world with missionaries – I told you which ones they are – and today lack the vocational resources to go forward. That is today’s world..” 21/12/2019*

Holy Spirit guide us, renew us and help us to discern the Father’s will.

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