

The Parish of Carrigtwohill

15th /16th January 2022

Second Sunday in Ordinary Time – Year C

Year 2 for Weekday Mass

St. Pauls Missal page 84



Parish web site www.carrigtwohillparish.ie

Facebook page



“On the third day there was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, ‘They have no wine’. Jesus said ‘Woman, why turn to me? My hour has not come yet.’ His mother said to the servants, ‘Do

whatever he tells you.’ There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, ‘Fill the jars with water’, and they filled them to the brim. ‘Draw some out now’ he told them ‘and take it to the steward.’ They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said; ‘People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now’. This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him..’ John 2:1-11

Responsorial - Psalm 95 - Response -

Proclaim the wonders of the Lord among all the peoples.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill God's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine. This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. (www.loyolapress.com)

Priests of the Parish

V. Rev. Patrick Winkle P.P. 021 4882439

Priest in Residence

Monsignor Denis Reidy

Parish Email: carrigtwohillmasses@gmail.com

Confessions:

available on request

Baptisms

Saturday or Sunday

By appointment

Parish Office -- St. Mary's Church - 021 4533806

Vigil Mass: SUNDAY MASSES

6.00p.m

Sunday Morning

10.00 a.m. and 12 noon

Weekday Masses this week

Monday - Wednesday 10am and Friday at 7.30pm

Pray for those who have died. May they rest in peace.

We pray: for Tom Flavin (Ballyadam) who died recently: for Jack Walsh on his first anniversary: for those whose anniversaries also occur at this time, Margaret Roche, Maureen and Danny McCarthy, Nora O'Mahony, Helen Barry, Mary Doyle, John Keegan, Dan Mullane, Rita O'Mahony and Lucille McPeake.

Parish Envelopes: The remaining Envelopes will be sent to those who have used them in the past year this coming week. Thanks to everyone who supports the Parish Financially.

St. Pauls Sunday Missal 2022 These are available from the Sacristy for Readers/ Lectors. They are available for sale for discounted cost of €5 and are available on the Church windows. They contain all the readings for the Sunday Masses for 2022 and are a great resource to prepare for Sunday Masses.

Next Sunday is Word of God Sunday.

Readers / Lectors are asked to renew their commitment to this ministry next Sunday.

New Readers / Lectors are needed for the Parish for Masses, contact Parish Office or Fr. Winkle if you are willing to help in this ministry.

Catholic Schools Week - Sunday 23rd to 30th January

We thank the Principals and Staff of the Catholic schools in the Parish for their work and commitment to education and to the Faith in these difficult times

ACCORD – Supporting Marriage and Preparing for it

Cloyne Centre – Fermoy 025 31899

Book premarriage course – www.accord.ie – this website contains resources in preparation for marriage also.



We remember Ashling Murphy who died tragically this

past week and reject all forms of violence against women.

Postures during Mass

In these Covid times, to reduce risk, please adhere to the following postures during Mass.

- Stand for the entrance to end of Opening prayer.
- Sit for readings. Stand for Gospel. Sit for Homily.
- Stand for Creed and Intercessions
- Stand for Eucharistic Prayer when the priest says “pray brothers and sisters that my sacrifice and yours” Until the Lamb of God.
- Stand to receive Holy Communion.
- Stand for concluding prayer and blessing.

Singing will be led by Cantor(s) or priest. People are asked not to join vocally in this at the present time but to sing in your hearts and minds

Celebrating Safely in Covid -19 Times

The protective measures that are required are;

- Masks / face coverings must be worn
- Ventilation must be provided
- Hand Sanitising must be adhered to
- Social Distancing must take place between different household units.

With the Omicron variant of Covid infections still at high levels, it is in the best interests of all to do what we can to help slow down the spread of the virus and to assist the health care system and workers at this time.

- Household units may sit on the same seat in the centre aisles.
- Where two household units sit on a centre aisle seat, they must keep distance between them.
- Couples or families of three and individuals may sit on the side aisles seats.
- One way system now in place.
- A face covering /mask must be worn.
- Enter by the main door and exit using all doors.
- Sanitise hands on entry and exit to the Church.
- Sanitise your seat with sanitising wipes available before and after use. If using kneelers or touching seat in front sanitise them.
- Sit only on designated seats.
- Keep physical distance from other households at all times.
- Holy Communion will be distributed at the Altar. Physical distancing while processing to the Altar and returning from it must be adhered to.
- Holy Communion is to be received on the hands while standing.
- If a person is feeling unwell, please stay at home until feeling better.
Cough, sneeze into your elbow or tissue
- Do not touch unnecessary surfaces.

Respect the space of one another

For a Synodal Church: Communion, Participation, and Mission



“Synod means “journeying together” and it involves listening to the Holy Spirit and to each other in order to discern the path we are called to walk together. The synod “is intended to inspire people to dream about the Church we are called to be, to make people's hopes flourish, to stimulate trust, to bind up wounds, to weave new and deeper relationships, to learn from one another, to build bridges, to enlighten minds, warm hearts, and restore strength to our hands for our common mission.” *Synod Handbook I*

Our basic question is: **What is the Holy Spirit saying to our Church today?**

Living as a Synodal Church

“According to the International Theological Commission in “Synodality in the Life and Mission of the Church” no. 6, synodality is “the specific *modus vivendi et operandi* [way of living and operating] of the Church, the People of God, which reveals and gives substance to her being as communion when all her members journey together, gather in assembly and take an active part in her evangelizing mission.” The idea of synods is not something new; synods emerged from the early Church and the 2021-2023 synod process is not simply “another program” or a “new initiative.” Therefore, “having a synod” is just part of synodality. Synodality is a way of being Church, not just an event or program.”

Prayer

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts;

Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder.

*Do not let ignorance lead us down the wrong path
nor partiality influence our actions.*

*Let us find in You our unity so that we may journey together to eternal life
and not stray from the way of truth and what is right.*

*All this we ask of You, who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever. Amen.*

Christian Unity Week – 18th -25th January 2022

‘We saw the star in the East, and we came to worship him’ (Mt 2:2),

The Week of Prayer for Christian Unity in 2022 has been prepared by the churches of the Middle East, the history of which was, and still is, characterised by conflict and strife, tainted with blood and darkened by injustice and oppression.
